RELEASE DEDNOFFICIAL COPY

Mail To:

PATRICK J MORRIS 6901 N CHICORA AVE CHICAGO IL60646-1507

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 18905610

0020267934

2340/0075 89 001 Page 1 of 2002-03-08 12:04:54 Cook County Recorder



Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and guit-claim unto
PATRICK J MORRIS AND
ESMA MORRIS HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, tearing date MARCH 31ST, 1998 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 98277998,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A Inc. (MERS) SEE ATTACHED EXHIBIT A

Property known as: 6901 N CHICORA AVE, CH Permanent Index Number(s): 10331140490000 CHICAGO 1L

Executed on January 31, 2002

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Homeside Lending, Inc.

State of Texas County of Bexar

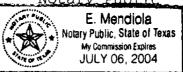
The foregoing instrument was acknowledged before me on January 31, 2002 by J. BRAEUER , VICE PRESIDENT , of Mortgage Electronic Registration Systems, Inc. (MERS)

VÍCE PRESIDENT

a corporation, on behalf of said corporation.

Notary.

Paid in Full: 02-01-16 Requested by: Y DE LA GARZA MIN No.: 100010980000490135



Inv.Pool C83-507 PIF - PFIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office.

ORDER NUMBER: 1401 007722046 D2 ORDER NUMBER: 1401 007722046 D2 OF 2

STREET ADDRESS: 6901 N. CHICORA AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 10-33-114-049-0000

LEGAL DESCRIPTION:

LOT 1 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 1, ALSO BEING THE SOUTHWESTERLY CORNER OF LOT 31; THENCE NORTHEASTERLY ON THE EASTERLY LINE OF LOT 1, ALSO BEING THE WESTERLY LINE OF LOT 31, 56.08 FEET TO A CORNER OF LOT 1, SAID POINT ALSO BEING THE NORTHWESTERLY CORNER OF LOT 31, THENCE WESTERLY ON THE NORTH LINE OF LOT 31 EXTENDED WEST 6.50 FEET: THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING, BEING THE SOUTHEASTERLY CORNER OF LOT 1 AND THE SOUTHWESTERLY CORNER OF LOT 31, ALL IN BLOCK 4 IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 58 IN-OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRICIPAL COUNTY CLOTHER OFFICE MERIDIAN, IN COCK COUNTY, ILLINOIS.