

UNOFFICIAL COPY

0020268058

2343/0030 38 001 Page 1 of 2  
2002-03-08 10:25:32  
Cook County Recorder 23.50

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1947988435




0020268058

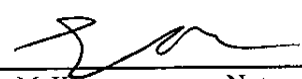
The undersigned certifies that it is the present owner of a mortgage made by **SCOTT POOL AND MICHELE SALIANO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010460902. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

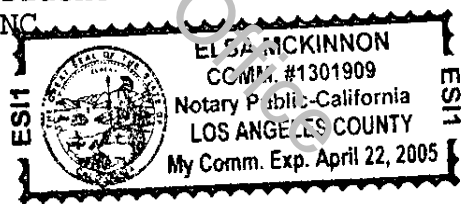
SEE EXHIBIT A ATTACHED  
known as:1620 WILMETTE AVENUE WILMETTE, IL 60091  
PIN# 05-33-216-015-0000

dated 02/22/02  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 02/22/02  
by Chris Jones the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
on behalf of said CORPORATION.

  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 EE 26394 SA

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Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0116210 LPA  
STREET ADDRESS: 1620 WILMETTE  
CITY: WILMETTE COUNTY: COOK  
TAX NUMBER: 09-33-216-015-0000

LEGAL DESCRIPTION:

THAT PART OF BLOCK 6 IN FISHER'S RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 6 IN SPRINGER'S ADDITION TO WILMOTTS IN THE EAST FRACTIONAL HALF OF THE NORTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING IN THE NORTH LINE OF WILMETTE AVENUE AT THE POINT OF INTERSECTION OF SAID LINE WITH THE WEST LINE OF SAID EAST FRACTIONAL HALF OF SAID NORTH EAST FRACTIONAL QUARTER RUNNING THENCE EAST ALONG SAID NORTH LINE OF WILMETTE AVENUE 17 1/2 FEET, THENCE NORTH AND PARALLEL WITH SAID WEST LINE OF SAID EAST FRACTIONAL HALF OF SAID NORTH EAST FRACTIONAL QUARTER, 158 FEET; THENCE WEST AND PARALLEL WITH SAID NORTH LINE OF WILMETTE AVENUE, 378 1/2 FEET TO SAID WEST LINE OF SAID EAST FRACTIONAL HALF OF THE SAID NORTH FRACTIONAL QUARTER, THENCE SOUTH ALONG SAID WEST LINE OF SAID EAST FRACTIONAL HALF OF SAID NORTH EAST FRACTIONAL QUARTER, 156 FEET, TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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