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0020268089

2002-03-08 10:39:36  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0020268089

L#:1613053400

The undersigned certifies that it is the present owner of a mortgage made by FNB OF WESTERN SPRINGS AS TRUSTEE, UNDER PROVISIONS OF A TRUST AGREEMENT DATED SEPTEMBER 23, 1975 AND KNOWN AS TRUST NUMBER 2272 AND NOT PERSONALLY.

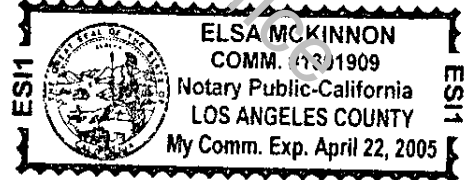
to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 12/17/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08184385 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:

SEE EXHIBIT A ATTACHED known as:11401 PLAINFIELD ROAD INDIAN HEAD PAR, IL 60525 PIN# 18-18-401-005

dated 02/22/02 CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 02/22/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 26389 VT

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This Security Instrument is given to CHASE MANHATTAN MORTGAGE CORPORATION under the laws of the State of New Jersey, and whose address is 343 THORNALL ST, EDISON, NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

Dollars

Four Hundred Forty Thousand, and 00/100 (U.S. \$ 440,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

COMMENCING AT A POINT 330 FEET NORTH OF THE SOUTH LINE OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 118.53 FEET EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 18; THENCE EAST 149.12 FEET ALONG A LINE PARALLEL TO SAID SOUTH LINE OF SAID SECTION 18; THENCE NORTH 625.01 FEET TO THE CENTER LINE OF PLAINFIELD ROAD; THENCE SOUTHWESTERLY 169.95 FEET ALONG THE CENTER LINE OF PLAINFIELD ROAD TO THE NORTHEAST CORNER OF AN ACRE OF LAND CONVEYED TO JESSIE M. RUDEEN BY ROBERT C. VAIL AND WIFE; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID ACRE OF LAND 543.48 FEET TO THE PLACE OF BEGINNING, IN

LAND TITLE GROUP INC

Handwritten scribbles

COOK COUNTY, ILLINOIS. PIN NO: 18-18-401-005

COOK County Clerk's Office

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