

UNOFFICIAL COPY

0020268160

7728/0088 83 003 Page 1 of 2

2002-03-08 15:46:53

Cook County Recorder 23.50

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
MARKHAM OFFICE



0020268160

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
(WF591) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
ROBERT HALPIN
4045 FOREST AVENUE
WESTERN SPRINGS, IL 60558

SATISFACTION OF MORTGAGE

Loan #: 7790715 LPS #: 347866 Bin #: 02-22-02KC



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/16/98 made and executed by ROBERT P HALPIN and LORI A HALPIN, HUSBAND AND WIFE to secure payment of the principal sum of \$420000 Dollars and interest to BANC ONE MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 6/19/98 as Instrument #: 98 522963 in Book: -- on Page: -- (Re-Recorded: 4/16/99 Inst#: 99367847 BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 58 AND LOT 57 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 24 IN WESTERN SPRINGS RESUBDIVISION OF EAST HINSDALE, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 SOUTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 18062080400000

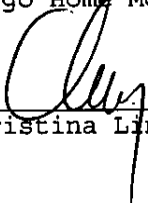
Property Address: 4045 FOREST AVENUE, WESTERN SPRINGS, IL 60558.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 26, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President

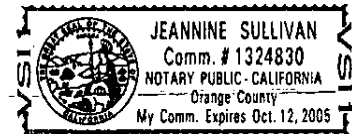
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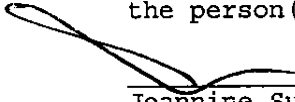
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STATE OF CA
COUNTY OF Orange

ON February 26, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.




Jeannine Sullivan, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
2/15/02

Property of Orange County Clerk's Office