UNOFFICIAL COPY 20268164

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2002-03-08 16:06:04
Cook County Recorder 25.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

0020268164

This instrumen' must be recorded in:
COOK County, 11
Recording Requested Py:
WF936 WELLS FARGO HOMF MORTGAGE, INC.
When Recorded Mail To:
ANTHONY MCKERR
830 INDIAN RD
GLENVIEW, IL 60025

SATISFACTION OF MORTGAGE

Loan #: 0007668015 LPS #: 364370 Bin #: 03-01-02MT

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/6/98 made and
executed by ANTHONY J. MFCKERR AND SILL! ANNE MCKERR, HUSBAND AND WIFE to
secure payment of the principal sum of \$350000 Dollars and interest to HOME
SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded:
1/14/98 as Instrument #: 98-038071 in Book. -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIFD; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 05-31-303-045

Property Address: 830 INDIAN RD, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 01, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

Vice President

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STATE OF CA.

ON March 01, 2002, before me Matt Dorough, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Matt Dorough, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 2/24/02



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Property or Coot County Clert's Office

ATTACHMENT

Loan#: 0007668015 LPS#: 364970 Bin #: 03-01-02MT

LOT 1 IN KENGLEN SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF RD ARTHUR COUNTS.

CO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 24, 1995 AS DOCUMENT NUMBER 95052385, WITH COOK COUNTY RECORDER, IN COOK COUNTY, ILLINOIS.