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Prepared by: HUMERA XNJUM **OCWEN FEDERAL BANK FSB**

The Forum, Suite 105 1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33401 Loan Number: 88467923 0303 2345/0011 88 001 Page 1 of 2002-03-08 10:57:59 Cook County Recorder

23.50



ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 27 1998 and executed by THOMAS R. PARTIN AND MICHELE PARTIN, as Mortgagor(s), and recorded on MARCH 13TH, 1998, as document number 98201501 in Book 6294 at Page 0074, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE SOUTH 129 PEET AND EYER THE NORTH 405 FRET THERBOF) IN FOR CITY SUBDIVISION UNIT 3, BRING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 17 HORTH, RANGE 15 EAST OF THE TAY PRINCIPAL MERIDIAN, IN COOK COUNTY,

Commonly known as 12940 SOUTH SAGINAW, CHICAGO, ILLINOIS

Tax ID #: 26-30-324-014 Dated: FEBRUARY 13TH, 2002

When Recorded Return to:

Financial Dimensions, Inc.

1 Terence Drive

STATE OF FLORIDA

Pittsburgh, PA 15236 \5

COUNTY OF PALM BEACH

CITY NATIONAL BANK OF WEST VIRGINIA F/K/A TY NATIONAL BANK OF CHARLESTON

Name: VICKIE PRUIT

Authorized Signo

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 13TH, 2002, by VICKIE PRUITT, Authorized Signor of CITY NATIONAL BANK OF WEST VIRGINIA F/K/A CITY NATIONAL BANK OF CHARLESTON, a bank, on behalf of the bank. VICKIE PRUITT is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of

Tammy M Belt Commission DD057126 Expires September 16 2005

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