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2002-03-08 11:26:16

Cook County Recorder

3.50



PREPARED BY & RETURN TO: Stephen A. Wileman

Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

State of Illinois

County of Cook

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Forty-One Thousand Nine Hundred Fifty and Zero Cents \$ 141,950.00 , dated 4/22/98, executed by JOSE? H J DOWEIKO AND ROSEMARY E DOWEIKO, F/K/A ROSEMARY E. MOONAN, HUSBAND AND WIFE, payable to KEY BANK USA, NATIONAL ASSOCIATION more fully described in a Mortgage duly recorded on April 29, 1998 in Document # 983463/2, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wi: SEE ATTACHED EXHIBIT A

Property Address: 9316 S ALBANY, EVERGREEN PARK, IL 60805

states that the note has been paid in full, and it has released and cischarged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

0[037]39 KEY MM

Executed on December 31, 2001.

KEY BANK USA, NATIONAL ASSOCIATION Its Attorney in fact Orion Financial Group, Inc.

By:

S. A. Wileman, Vice President

State of Texas

County of Dallas

This instrument was acknowledged before me on December 31, 2001, by S. A. Wileman, Vice President Orion Financial

Group, Inc. Its Attorney in fact for KEY BANK USA, NATIONAL ASSOCIATION, Beneficiary.

Notary Public, Kim M. Rogers

My commission expires: 03/26/2002

Kim M. Rogers
Notary Public, State of Texas
My Comm. Expires 03/25/02

Prepared By: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

9688935KF KEY/RELEASES/KBU

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Property of County Clerk's Office

Exhibit A

PIN#: 24-01-316-028 VOL. 36 (LOT 8) AND 34-01-316-029 VOL. 236 (LOT 9)

LOTS 9 AND 9 IN BLOCK 3 IN EVERGREEN PARK BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

01037139 Cook County, IL

KEY/RELEASES

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