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RECORDATION REQUESTED BY:

First American Bank  
P. O Box 307  
201 S. State St.  
Hampshire, IL 60140

0020268200

2345/0022 88 001 Page 1 of 2  
2002-03-08 11:04:22  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



0020268200

MARK A. THOMPSON and  
BRENDA D. THOMPSON  
626 S. HANNAH AVENUE  
FOREST PARK, IL 60130

908612355

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK A. THOMPSON and BRENDA D. THOMPSON, 626 S. HANNAH AVENUE, FOREST PARK, IL 60130, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th (day) of September, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98826065, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9 IN HENRY G. FOREMAN'S FIRST ADDITION TO VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THE WEST 364.10 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF LEHMER AVENUE AND EAST OF HANNAH STREET AND SOUTH OF JACKSON BOULEVARD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 15-13-221-009  
Address(es) of premises: 626 S. HANNAH AVENUE, FOREST PARK, IL 60130

Witness Our hand(s) and seal(s), this 24th day of JANUARY, 2002

By: Dawn M. Dollman (SEAL)  
DAWN M. DOLLMAN, 1ST VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
PB ) ss  
COUNTY OF KANE )

On this 24TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared

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P2  
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M  
YHC

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09-10-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 0500861235- (Continued)

Page 2

DAWN M. DOLLMAN

and

and known to me to be the 1ST VP

and

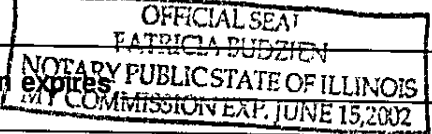
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at

Notary Public in and for the State of

My commission expires



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