

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

TREKA E OWENS  
505 N LAKE SHORE DR UNIT #3207  
CHICAGO IL 60611-3427

SEND TAX NOTICES TO:

0020268204

2345/0026 88 001 Page 1 of 2  
2002-03-08 11:05:40  
Cook County Recorder 23.50



4002358070

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORTHERN TRUST COMPANY, AND KNOWN AS TRUST #9499, as trustee, 265 E. DEERPATH ROAD, LAKE FOREST, IL 60140, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 24th day of May, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00414874, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 3207 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIG DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-10-214-016-1415  
Address(es) of premises: 505 N. LAKE SHORE DRIVE, CHICAGO, IL 60611

Witness Our hand(s) and seal(s), this 25TH day of JANUARY 20 02

By: Anne L. Conro (SEAL)  
ANNE L CONRO (Name & Title) VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
JF

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

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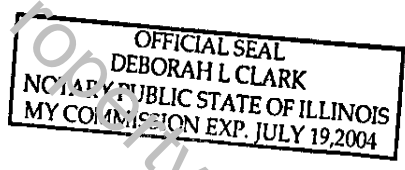
On this 25TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared  
ANNE L CONRO and \_\_\_\_\_

and known to me to be the \_\_\_\_\_ VP \_\_\_\_\_ and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Deborah L Clark* Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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