

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

2002-03-08
WHEN RECORDED MAIL TO:

0020268209

2345/0031 88 001 Page 1 of 2
2002-03-08 11:07:12
Cook County Recorder 23.50



WALTER KACZMAREK, jr. and
KERRY A. KACZMAREK
4466 W. GUNNISON STREET
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WALTER KACZMAREK, jr. and KERRY A. KACZMAREK, 4466 W. GUNNISON STREET, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th day of June, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00449984, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 26 IN LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-10-316-019-0000
Address(es) of premises: 4466 W. GUNNISON STREET, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 24TH day of JANUARY 2002

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 24TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____

5-7
f2
5-
my
JHC

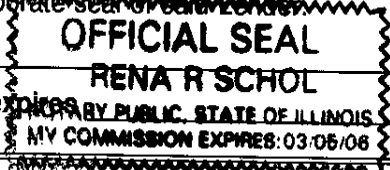
UNOFFICIAL COPY

06-15-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02002680755 (Continued)

Page 2

and known to me to be the _____ VP _____ and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____
Notary Public in and for the State of _____ My commission expires _____



LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29 (C) Concentrex 2000 All rights reserved. [IL-JRELEASE F P 26807.LN R1.0V]

Property of Cook County Clerk's Office