MOFFICIAL COPY RECORDATION REQUESTED

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 25002461355 WHEN RECORDED MAIL TO:

> MARICOR M. BATTAGLIA and DOMENICO BATTAGLIA 5748 W. WILSON AVENUE CHICAGO, IL 60630

0020268210

2345/0032 88 001 Page 1 of 2002-03-08 11:07:30 Cook County Recorder 23.50

0020268210

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

*KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARICOR M. BATTAGLIA and DOMENICO BATTAGLIA, 5748 W. WILSON AVENUE, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th (ay of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________of records, on page ______, as document No.

| 00273204 , to the premise | es therein described as follows, situated in the (| County of COOK, State of Illinois, |
|---|---|------------------------------------|
| to wit: | | |
| 1/4 OF THE NORTHEA | SUMME AND STONE'S LELAND AVENUE SUB ST 1/4 OF THE NORTHEAST 1/4 OF SECTION IE THIRD PRINCIPAL MERIDIAN, IN COOK COU | ON 17, TOWNSHIP 40 NORTH, |
| Permanent Real Estate Index Nu Address(es) of premises: 5748 W | WILSON AVENUE, CHICAGO, IL 60630 | ining. |
| Witness Our hand(s) and seal(s), | this 24/11 day of SANDARI | 20_02/ |
| By: KONNI | HAACKER (Name & Title) OPER | (SEAL) ATIONS OFFICER |
| Attest: | • | (SEAL) |
| / IXOO! | (Name & Title) | |
| This instrument was prepared by | First American Bank 201 S. State Street, Hamps | shire, IL 60140. |
| РВ | | |
| STATE OF ILLINOIS |) | |
| |) ss | |
| COUNTY OF KANE | | : |
| KONNI HAACKER | , 20 02 , before me, the undersigned Nota | ry Public, personally appeared |
| and known to me to be the UPI | ERATIONS OFFICER and | |

04-15-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 25002461355 (Continued)

Page 2

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public in and for the State of _____ My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.28c (c) 2000 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.27 F P 24613.LN R1.0VL]

OFFICIAL SEAL
DEBORAH L CLARK
NOTA XY PUBLIC STATE OF ILLINOIS
MY COM MISSION EXP. JULY 19,2004