

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140  
299 00659570

0020268215

2345/0037 88 001 Page 1 of 2  
2002-03-08 11:08:53  
Cook County Recorder 23.50

**WHEN RECORDED MAIL TO:**

JAMES L SAWYER  
TSAI-HUI CHANG-SAWYER  
269 MICHELLINE  
NORTHBROK IL 60062



0020268215

**SEND TAX NOTICES TO:**

**FOR RECORDER'S USE ONLY**

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations  
First American Bank  
80 Stratford Dr  
Bloomingdale, IL 60108

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JAMES L. SAWYER and TSAI-HUI CHANG-SAWYER, 629 MICHELLINE, NORTHBROOK, IL 60062**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0010640\*, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: \*171

**LOT 252 IN CHARLEMAGNE UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-06-305-030  
Address(es) of premises: 629 MICHELLINE, NORTHBROOK, IL 60062

Witness Our hand and seal, this 28TH day of JANUARY 2002

By: Anne L Conro  
ANNE L CONRO

(Name & Title)

VP

(SEA

5-1  
P-2  
4-  
M-4  
84K

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29900859570

(Continued)

Page 2

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

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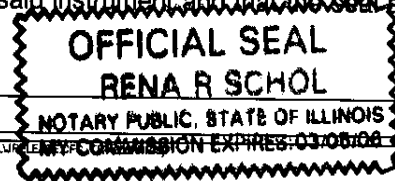
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COUNTY OF KANE

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On this 28TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at



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Office of Cook County Clerk's Office