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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
PO Box 307
Hampshire, IL 60140

0020268219

2345/0041 88 001 Page 1 of 2
2002-03-08 11:10:41
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



0020268219

LEE WOODMAN
285 E. FOREST KNOLL DRIVE
PALATINE, IL 60067

9009176355

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEE WOODMAN, 285 E. FOREST KNOLL DRIVE, PALATINE, IL 60067, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of September, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98829480, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 72 IN FOREST KNOLL TOWN HOMES, A PLOT OF PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-02-301-164-0000
Address(es) of premises: 285 E. FOREST KNOLL DRIVE, PALATINE, IL 60067

Witness Our hand(s) and seal(s), this 28TH day of JANUARY, 2002

By: Dawn M. Dollman (SEAL)

DAWN M. DOLLMAN, 1ST VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
PB

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 28TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared
DAWN M. DOLLMAN and _____

and known to me to be the 1ST VP and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

Handwritten initials: 3-7, P2, 5, My, JHC

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09-14-1998

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 0900091065-

(Continued)

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at _____

OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP JUNE 15, 2002

Notary Public in and for the State of _____

My commission expires _____

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