

UNOFFICIAL COPY

0020268331

2343/0153 38 001 Page 1 of 2

2002-03-08 11:34:54

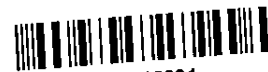
Cook County Recorder

23.50

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:0916153302



0020268331

The undersigned certifies that it is the present owner of a mortgage made by JAMES D HAGEN JR to CHASE MANHATTAN BANK USA, N.A. bearing the date 05/05/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00325023. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3937 N GREENVIEW UNIT 2 CHICAGO, IL 60613

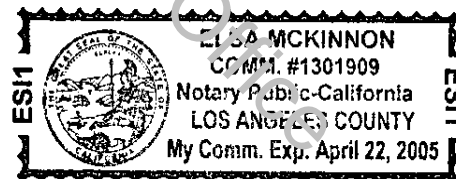
PIN# 14-20-101-013-0000

dated 02/20/02

JPMorgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/20/02
by Chris Jones the Vice President
of JPMORGAN CHASE BANK
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EE 26275 SA

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EXHIBIT 'A'

0916153302

UNIT NUMBER 2 IN THE 3937 N. GREENVIEW CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: THE NORTH 1/2 OF LOT 25 IN BLOCK 2 IN LAKEVIEW HIGH
SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS
ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
RECORDED OCTOBER 26, 1998 AS DOCUMENT NUMBER 98958458
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF P2, A LIMITED
COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AND SURVEY
AFORESAID.

Property of Cook County Clerk's Office

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