

UNOFFICIAL COPY 0020268463

2345/0135 88 001 Page 1 of 2
2002-03-08 12:34:53
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:1975107093

The undersigned certifies that it is the present owner of a mortgage made by BRIAN MOORE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/15/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0001005412. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 2770 N WOLCOTT AVE 1 CHICAGO, IL 60614
PIN# 14-30-402-033, 034, 035

dated 02/11/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/11/02
by Chris Jones the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MP 25943 Y

Handwritten notes: 3-7, P2, 4, M-7, JHC

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

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File No.: AC9702358

LEGAL DESCRIPTION: (REVISED)

PARCEL 1:

THAT PART OF LOTS 49, 50, 51, 52 AND 53 (EXCEPT THAT PART LYING SOUTH OF A LINE, RUNNING EAST-WEST, DRAWN FROM A POINT ON THE EAST LINE OF LOT 49, 19.89 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 49 TO A POINT ON THE WEST LINE OF LOT 49, 20.02 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 49) AND (EXCEPT THAT PART LYING NORTH OF A LINE, RUNNING EAST-WEST, DRAWN FROM A POINT ON THE EAST LINE OF LOT 51, 57.39 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 49 TO A POINT ON THE WEST LINE OF LOT 51, 37.50 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 49) AND (EXCEPT THAT PART LYING EAST OF A LINE DRAWN FROM SOUTH TO NORTH BETWEEN POINTS ON THE EAST-WEST LINES, AFORESAID, 72.45 FEET WEST AND 72.42 FEET WEST, RESPECTIVELY, OF THE EAST LINES OF LOTS 49 TO 51, AFORESAID) AND (EXCEPT THAT PART LYING WEST OF A LINE DRAWN FROM SOUTH TO NORTH BETWEEN POINTS ON THE EAST-WEST LINES, AFORESAID, 32.49 FEET EAST AND 32.72 FEET EAST, RESPECTIVE, OF THE WEST LINES OF LOTS 49 TO 53, AFORESAID) IN BLOCK 2 IN MANUFACTURE'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED JUNE 01, 2008 AS DOCUMENT NUMBER 00394354.

PIN 14-30-402-033
PIN 14-30-402-034
PIN 14-30-402-035

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