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7725/0113 38,002 Page 1 of 2002-03-08 12:23:42

Cook County Recorder

Northview Bank & Trust 245 Waukegan Road Northfield, IL 60093

847-446-245 (Lender) win to

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



RELEASE OF MORTGAGE

\≩₽丿						··		
MORTGAGOR			BORROWER					
David M. Finzer				David M. Finzer				
Arlene A. Finzer, His Wire, In Joint Tenancey				Arlene A. Finzer				
** **		C/y,		. <u></u>		-		
		C						
ADDRESS				ADDRESS				
1435 KAYWOOD LANE				1435 KAYWOOD LANE				
GLENVIEW, IL 60025			τ_{\circ}	GLENV	IEW, IL 60025			
TELEPHONE NO.		IDENTIFICATION NO.		TELEP	HONE NO.	IDENTIFICA	ATION NO.	
847-998-1131		342-50-0542		347-998-1131		342-50-0542		
OFFICER	INTEREST	PRINCIPAL AMOUNT/	FUND	II(C/	MATURITY	CUSTOMER	LOAN	
INITIALS	RATE	CREDIT LIMIT	AGREE	MENT	DATE	NUMBER	NUMBER	
			DAT	ΓE				
KLC	0.00%	\$150,000.00	07/14/00		08/35/05		124433901	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Permanent Real Estate Index Numbers:04-25-315-015 Address(es) of Premises: 1435 KAYWOOD LANE GLENVIEW, IL 60025

Page 1 of 2 _____Initials



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Property or Coot County Clert's Office

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Witness its hand and seal, this 27H day of February 2002	
	MORTGAGEE: Northview Bank & Trust
	1/ -(- 0/ - 0/1
	By: BOT UN GULLE
	Its: VICE PRESIDENT
	Attest: Nun E. Mells
	KEVIN E. KELLY
	Its: VICE PRESIDENT
This instrument was prepared by and after recording return to: Ticor Title Insurance Co	n /
900 Skøkje Bonlevard, S	uite 112
Northbrook, IL 60062	
STATE OF ILLINOIS)	
) ss	
COUNTY OF COOK)	•
I, William A. Hovey, public in and for said County, in the State aforesaid, DO HEREBY	CERTIFY THAT Kooi Lin Chaddah
personally known to me to be the Vice President of Northview Bank & Trust corporation	on, and Kevin E. Kelly personally known to
me to be the Vice President of said corporation, and personally known to me to be the sa	me persons whose names are subscribed to
the foregoing instrument, appeared before me this day in person and severally acknowled President , they signed and delivered the said instrument and crused the corporation to be	ged that as such vice President and vice affixed hereto, pursuant to authority given
by the Board of Directors of said corporation, as their free and vo'untery act, and as the f	free and voluntary act of said corporation, for
the uses and purposes therein set forth.	
Given under my hand and NOTARIAL seal this 27th day of February, 2002	
OFFICIAL SEAL	
Commission expires my pupit is STATE OF ILLINOIS	Notary Public
MY COMMISSION EXP. AUG. 14,2005	Notary Fublic
	Q _A ,
SCHEDULE A	4
LOT 40 IN EPSON'S COUNTRY CLUB MANOR, A SUBDIVISION OF THE WES	ST HALF OF THE SOUTHEAST
QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 42	NORTH RANG): 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	75.
	C
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Property or Cook County Clerk's Office

William William Commence