

UNOFFICIAL COPY

0020268523

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2002-03-08 14:49:52
Cook County Recorder 25.50

Prepared By:
Century Mortgage & Funding,
Inc.
2867 W. Ogden Ave.
Lisle, IL 60532

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



After Recording Return To:
Century Mortgage & Funding,

2867 W. Ogden Ave.
Lisle, IL 60532

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 8921448

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc, a California Corporation
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
March 07, 2002 to secure payment of Two Hundred Twelve
Thousand and no/100.
(U.S. 212,000.00) executed by JULIE HORRAS and DAVID HORRAS

0020268522

to Century Mortgage & Funding, Inc.,
a corporation organized under the laws of Illinois and whose address
is 2867 W. Ogden Ave., Lisle, IL 60532,
and recorded in Book, Volume, or Libor No., at page
(or as No.), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 27-29-221-012-0000

Commonly known as: 17045 SOUTH AUSTIN LANE
Orland Park, IL 60462

ENTERPRISE LAND TITLE, LTD.

3P

EB/3602-5

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Century Mortgage & Funding,
Inc.

(Assignor)

Witness

By: Marshall Finch
(Signature)

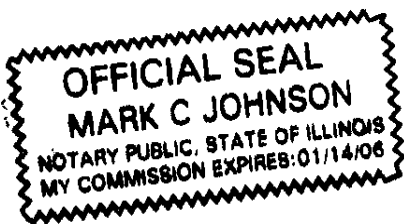
Witness

STATE OF IL

COUNTY OF DUPAGE

On March 07, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHALL FINCH, known to me to be the EXEC. V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Mark C Johnson
Notary Public

My Commission Expires: 01/14/06

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LEGAL DESCRIPTION RIDER

LOT 5 IN FOREST VIEW ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7045 SOUTH AUSTIN LANE, Orland Park, IL 60462

Tax ID/PIN Number: 27-29-221-012-0000

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