

UNOFFICIAL COPY 0020268688

Prepared By:

2337/0308 20 001 Page 1 of 2  
2002-03-08 13:11:15  
Cook County Recorder 23.00

GUARANTEED RATE  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

3083 7986351-@TIC-NA-man

LOAN NO : 621335842

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2002  
executed by PATRICK M. MORAN AND  
ALICE WEISS MORAN, HUSBAND AND WIFE  
to GUARANTEED RATE, INC.

20266737

a corporation organized under the laws of THE STATE OF DELAWARE  
and whose principal place of business is 3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 3257 NORTH LAKEWOOD AVENUE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

GUARANTEED RATE, INC.

On MARCH 4, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
STEPHEN D CONROY  
known to me to be the OPS DIRECTOR  
and

By: STEPHEN D CONROY  
Its: OPS DIRECTOR

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public   
Cook County,  
My Commission Expires 12/14/02



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12/17/2009

12-17-09 10:11 AM

UNOFFICIAL COPY

20268688

621335842

RIDER - LEGAL DESCRIPTION

LOT 1 BLOCK 6 IN WM. J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF CHICAGO EVANSTON AND LAKE SUPERIOR, IN COOK COUNTY, ILLINOIS.

14-20-327-041-0000

UNOFFICIAL COPY

5/23/2011

Property of Cook County Clerk's Office

10/10/11