

UNOFFICIAL COPY

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2328/0327 17 001 Page 1 of 2  
2002-03-08 14:37:48  
Cook County Recorder 23.00

FIRST NORTHWEST BANK  
234 WEST NORTHWEST HWY  
ARLINGTON HTS., IL 60004  
847-670-1000 (Lender)



RELEASE OF MORTGAGE

<b>MORTGAGOR</b>				<b>BORROWER</b>		
NICK S. BOSCARINO SHERRI M. BOSCARINO				NICK S. BOSCARINO SHERRI M. BOSCARINO		
<b>ADDRESS</b>				<b>ADDRESS</b>		
40 OVERBROOK S. BARRINGTON, IL 60010				40 OVERBROOK S. BARRINGTON, IL 60010		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
847-304-4405		339-46-6402		847-304-4405		339-46-6402
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT / CREDIT LIMIT</b>	<b>FUNDING AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
TMB	0.000%	\$1,780,000.00	08/25/00	02/25/01	1122320	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of SEPTEMBER, 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 680085 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 01-26-206-005

Address(es) of Premises: 40 OVERBROOK S. BARRINGTON, IL 60010

BOX 333-CIT

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Witness its hand and seal, this 31<sup>st</sup> day of January 2002 0020268710

MORTGAGEE: FIRST NORTHWEST BANK

By: TODD M. BIRCH

Its: VICE PRESIDENT

Attest: PATRICIA A. BIELAT

Its: VICE PRESIDENT

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF COOK )

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TODD M. BIRCH personally known to me to be the VICE President of FIRST NORTHWEST BANK corporation, and PATRICIA A. BIELAT personally known to me to be the V.P. ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and V.P. ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 31<sup>st</sup> day of January 2002

Commission expires: 12-31-05 Maureen Fuderer Notary Public



SCHEDULE A

LOT 8 IN SUNSET RIDGE FARMS UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 40 OVERBROOK, SOUTH BARRINGTON, IL 60010.