

UNOFFICIAL COPY

0020268821

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2002-03-08 14:11:12
Cook County Recorder 25.50



0020268821



NTA 01-2823

Please Return to:
UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6076407

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
201 E ARMY TRAIL #204 BLOOMINGDALE, IL 60193

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated JANUARY 16, 2002
FERNANDO FLORES AND ADRIANA FLORES, HUSBAND AND WIFE

, made and executed by

0020268820

to and in favor of
D & H FINANCIAL CORP.

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

3

P.I.N. 0625418027

such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY-EIGHT THOUSAND EIGHT HUNDRED FIFTY AND NO/100
(\$ 158,850.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 16, 2002

D & H FINANCIAL CORP.

Witness

(Assignor)

By: Susan Bauer *Susan Bauer*

Witness

(Signature)

ATTORNEY IN FACT
(Title)

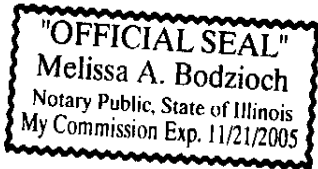
Attest

Seal:

[Corporate/Partnership Acknowledgment]

State of Illinois
County of Kane

This instrument was acknowledged before me on 1-16-02
by Susan Bauer
as ATTORNEY IN FACT
of D & H FINANCIAL CORP.



[Individual Acknowledgment]

Melissa A. Bodzioch

State of _____
County of _____

This instrument was acknowledged before me on _____ by
D & H FINANCIAL CORP.

LEGAL DESCRIPTION

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LOT 27 IN BLOCK 3 IN UNIT 2, HANOVER GARDEN FIRST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20268821

Property of Cook County Clerk's Office