

UNOFFICIAL COPY

0020269093

7/26/0097 86 002 Page 1 of 2
2002-03-08 16:17:18
Cook County Recorder 23.50

Prepared By:

SHARON PATERANDE
95 REVERE DRIVE-SUITE B
NORTHBROOK, ILLINOIS 60062



0020269093

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

EUGENE GENE MOORE
BRIDGEVIEW OFFICE

TIDOK 368759

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998641814

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2002
executed by BRIAN R. CONNORS AND
JENNIFER L. FRENCH, HUSBAND AND WIFE
to A-1 MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 95 REVERE DRIVE-SUITE B
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

, page(s)

0020269092

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 811 CHICAGO AVENUE, #408, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

A-1 MORTGAGE CORPORATION

On FEBRUARY 26, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

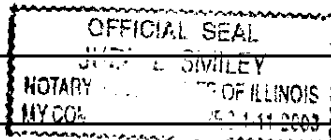
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Judy A. Amy Lake County,

My Commission Expires 1-11-2003

By: Henry Reutz
Its: President
By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

11-19-401-045-1026

Property of Cook County Clerk's Office

DECLARATION.
PARCEL 1: UNIT 408 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NUMBER 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NUMBER 97,968,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-21 AND LOCKER STORAGE 1-2, A LIMITED COMMON ELEMENT AS SET FORTH IN SAID

RIDER - LEGAL DESCRIPTION

998641814