02/27/02 WED 17:00 FAX 847 359 5398

RESOURCE PLUS MORTGAGE

JNOFFICIAL (

7735/0129 82 B82 Page 1 of 2002-03-11 10:36:12 Cook County Recorder

10	POWER OF ATTORNEY Made This 27 Day of 4 bruary
و	2002. 1, Scott 1. Augood of
،۶ (appoint Nora S. Alleged of
W G	appoint 1800 to 15 locations of 11,

as our attorney-in-fact(our "agent") to act for us in our name (in any way we could act in person) with respect to the following powers, but subject to any limitations on or in addition to the specified powers inserted in paragraph 2 or 3 below.

(a) Real Es ate Transaction

COOK COUNTY

(b) Financial Institution transaction. (c) Stock and Bond transaction

RECORDER

- (d) Tangible personal property transaction GENE "GENE" MOORE
- (e) Tax Matters
- (f) Borrowing Transactions

BR!DGEVIEW OFFICE

(g) Estate Transaction

(h) All other property powers & transaction.

- (i) To take any and all actions necessary, including the execution of documents, to effectuate and conclude the sale of that certain property commonly known 85 954W. Grace #2(C), Chiaso.
- 1. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars

2. In addition to the powers granted above, (g) ant my agent the following

3. This Power of attorney shall become effective on 3/4/02

314/02 4. This Power of Attorney shall terminate on_

5. I am fully informed as to all the contents of the conduction and understand the full import of this grant of powers to my agent.

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a notary public in and for the above County and State, certifies that Scott J Allaced, known to be the same person whose name is subscribed to the foregoing Power Of Attorney, appeared before me in person and acknowledged signing and delivering the instrument as her their free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL CINDY J. WILKANS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-21-2005

Prepared By 7 Mail to: S. Algood
5380 Burnham ST.
Lisle 16 60532

UNOFFICIAL COMPONS 59434 Page 2 of 2

UNIT I 101



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000369165 SC

STREET ADDRESS: 954 W. GRACE

COUNTY: COOK COUNTY

CITY: CHICAGO TAX NUMBER: 14-20-212-021-1073

LEGAL DESCRIPTION:

UNIT 954-1101 AND PARKING UNIT 35 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 11,12 AND 3 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFFLIN, SMITE AND DYERS SUBDIVISION ON THE NORTHEAST 1/4 (EXCEPT 1.28 A ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK 5 SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, MITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4(EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING IPTI. STREETS FROM BOTH PARTS OF THE FORGOING DISCRIPTION) IN COOK COUNTY, ILLINOIS.