

UNOFFICIAL COPY

0020269594

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2002-03-11 09:06:14
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020269594

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
(WF936) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN KREJCI
1525 S HOME AVE
BERWYN, IL 60402

SATISFACTION OF MORTGAGE

Loan #: 0010745636 LPS # 344620 Bin #: 01-23-02P



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/12/93 made
and executed by JOHN C KREJCI AND MARGARET M KREJCI, HUSBAND AND WIFE to
secure payment of the principal sum of \$86005 Dollars and interest to BANK
UNITED OF TEXAS FSB in the County of COOK and State of IL Recorded: 8/17/93
as Instrument #: 93-650816 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 16191280110000

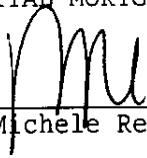
Property Address: 1525S HOME AVEN, BERWYN, IL 60402.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on January 24, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

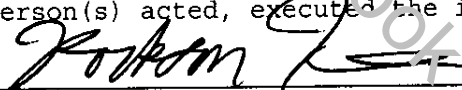
BY


Michele Reese, Vice President

3

STATE OF CA
COUNTY OF Orange

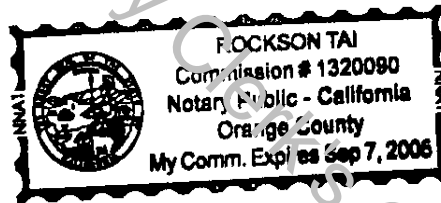
ON January 24, 2002, before me Rockson Tai, a Notary Public in and for the County of Orange, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Rockson Tai, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
2/11/02



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ATTACHMENT

Loan#: 0010745636 LPS#: 344620 Bin #: 01-23-02P



LOT THIRTY FIVE (35) AND THIRTY SIX (36) IN WALLECK'S SUBDIVISION OF BLOCK FIFTY THREE (53) IN UNION MUTUAL LIFE INSURANCE COMPANY'S SUBDIVISION OF SECTION NINETEEN (19), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH THREE HUNDRED (300) ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office