

When Recorded Mail To
BARRINGTON BANK & TRUST CO. N.A.

201 S. HOUGH STREET
BARRINGTON, IL 60010
ATTN: LOAN DEPT.

UNOFFICIAL COPY

0020269533

7777, 0052 16 002 Page 1 of 2
2002-03-11 09:11:52
Cook County Recorder 23.50



0020269533

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

[Space Above This Line For Recording Data]

LOAN #: 9968385

PARCEL NUMBER: PIN: 17-08-443-042-1037

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WELLS FARGO HOME MORTGAGE INC.**

whose address is **800 LASALLE AVE, SUITE 100 MINNEAPOLIS, MN 55402**

all beneficial interest under that certain Mortgage dated the **22ND** day of **FEBRUARY, 2002**, executed by **COURTNEY L. THOMAS, UNMARRIED**

as Borrower, to

BARRINGTON BANK & TRUST CO. N.A.

, as Lender, was recorded on **0020269532**, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **FEBRUARY 22, 2002**

BARRINGTON BANK & TRUST CO. N.A.

By *Barbara Tomasello*
BARBARA TOMASELLO

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.

COUNTY OF COOK

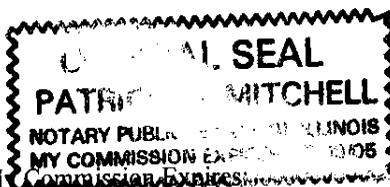
}

The foregoing instrument was acknowledged before me, a Notary Public, by **BARBARA TOMASELLO**, the **VICE PRESIDENT**

and by,
of **BARRINGTON BANK & TRUST CO. N.A.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **22ND** day of **FEBRUARY, 2002**



Petrova G. Mitchell
Notary Public

Residing at: _____

LEGAL DESCRIPTION

Loan No.: 9968385

Borrower: COURTNEY L. THOMAS

17-08-443-042-1037

PARCEL A:

UNIT NUMBER 142 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCE PARCELS:

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-13, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-977346.

MORTGAGE DATED NOVEMBER 12, 1999 AND RECORDED NOVEMBER 19, 1999 AS DOCUMENT NO. 09093391 MADE BY SUZANNE KRIEGER, UNMARRIED TO WASHINGTON MUTUAL BANK, TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$130,000.00.

THIS EXCEPTION WILL BE WAIVED WITH EITHER A RECORDABLE RELEASE FROM THE MORTGAGEE OR TRUSTEE, A HOLD HARMLESS LETTER FROM AN ACCEPTABLE TITLE COMPANY, OR OUR PAYOUT PURSUANT TO A CURRENT PAYOFF LETTER FROM THE MORTGAGEE OR CURRENT NOTE HOLDER. IF THE MORTGAGE OR TRUST DEED IS HELD BY A PRIVATE PARTY, CANCELLED PAPERS ALSO MUST BE SUBMITTED.