

# UNOFFICIAL COPY

0020269686

7740/0057 83 003 Page 1 of 1  
2002-03-11 11:21:36  
Cook County Recorder 23.50

*Maria Antonite*  
Prepared by: MARIA ANTONITE  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 35333343 0115 S



When recorded mail to:  
Optima is.com  
1920 Main St. Suite 450  
Irvine, CA 92614 OFBRP

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 28, 2001 and executed by JOE MANNANCHERIL, as Mortgagor(s), and recorded on 3/9/01, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0010185768, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

Lot 42 and the South 8 feet of Lot 43 in Talman and Thiele's "L" extension subdivision of Lot 1 in the subdivision of Block 5 in the subdivision of the West half of the South West Quarter of Section 22, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 8139 NORTH KILPATRICK SKOKIE, ILLINOIS  
Tax ID #: 10-22-319-039-0000

Dated: DECEMBER 28TH, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.


*[Signature]*  
Name: Christopher Kennedy  
Title: Vice President

STATE OF FLORIDA                 }  
  }SS  
COUNTY OF PALM BEACH        }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 28TH, 2001, by Christopher Kennedy, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., a corporation, on behalf of the corporation. Christopher Kennedy is personally known to me.

Witness my Hand and Seal of Office.

*Tammy M Bell*  
Notary Public - State of Florida

 Tammy M Bell  
My Commission DD057126  
Expires September 16 2005

1P

UNOFFICIAL COPY



Property of Cook County Clerk's Office