

UNOFFICIAL COPY 0020269621

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2002-03-11 09:36:10
Cook County Recorder 25.50



0020269621

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WELLS FARGO HOME MORTGAGE, INC. (WF685)
When Recorded Mail To:
MICHAEL LAWSON
7524 N ROGERS AVE
CHICAGO, IL 60626

SATISFACTION OF MORTGAGE

Loan #: 2988013 LPS #: 171110 Bin #: 02-26-02HL



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. S/B/M to Crossland Mortgage Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/22/99 made and executed by MICHAEL R LAWSON AND MELINDA P LAWSON, HUSBAND AND WIFE to secure payment of the principal sum of \$130000 Dollars and interest to CROSSLAND MORTGAGE CORP. in the County of COOK and State of IL Recorded: 10/14/99 as Instrument #: 99965159 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 11-29-300-013

Property Address: 7524 N ROGERS AVE, CHICAGO, IL 60626.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 28, 2002.

Wells Fargo Home Mortgage, Inc. S/B/M to Crossland Mortgage Corporation as Mortgagee

BY


Michele Reese, Vice President

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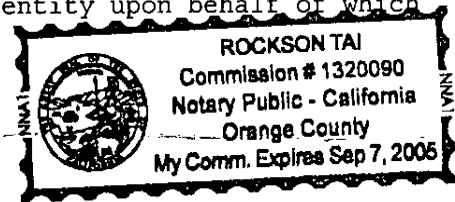
Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange

ON February 28, 2002, before me Rockson Tai, a Notary Public in and for the County of Orange, State of CA, personally appeared Michele Reese, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Rockson Tai, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
9/29/01

Property of Orange County Clerk's Office

ATTACHMENT

Loan#: 2988013 LPS#: 171110 Bin #: 02-26-02HL



LOT 8 IN BLOCK 2 IN FERGUSON'S BIRCHWOOD ADDITION TO ROGERS PARK SOUTHEAST
FRACTIONAL 1/4 OF SECTION 30 LYING NORTHEASTERLY OF NORTHWESTERN ELEVATED RAILROAD
AND PART OF THE SOUTHWEST FRACTIONAL 1/4 SECTION 29, LYING NORTH OF INDIAN BOUNDARY
LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office