

UNOFFICIAL COPY

Specific Power of Attorney

Loan #

KNOW ALL MEN BY THESE PRESENTS, That I,

STEPHEN J. MILES

Herewith nominate, constitute and appoint

BETH A. MILES

My true and lawful Attorney-in-fact, for me and my name, place and stead to:

0020269868

7733/0037 19 005 Page 1 of 3

2002-03-11 07:26:30

Cook County Recorder

25.50



0020269868

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

Whose address is:

2211 Lincolnwood Dr. Evanston IL 60201

And in the connection endorse, sign, seal, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/ or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and if it is not exercised prior to
Shall be revoked.

March 31 2002

Signature

3/28/02

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ACKNOWLEDGEMENT

0020269868

The undersigned witness certifies that Stephen J. Miles

Whose name is subscribed as principal to the foregoing

power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: February 28, 2002

Kristen E. Moran Witness

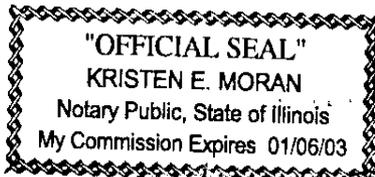
State of Illinois)

County of Cook)

The undersigned, a notary public in and for the above county state, certifies that

Stephen J. Miles, Known to me to be the same person whose Name is subscribed as principal to the forgoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the Correctness of the signature(s) or the agent(s). Dated: February 28, 2002

Notary Public



My commission expires 01/06/03

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ALTA Commitment
Schedule A1

File No.: R94137

0020269868

PROPERTY ADDRESS: 2211 LINCOLNWOOD DRIVE
EVANSTON, IL 60201

LEGAL DESCRIPTION:

LOT 66 IN LINCOLNWOOD DRIVE ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3-3

PERMANENT INDEX NO.: 10-11-411-011

Property of Cook County Clerk's Office

*paid by MAX TO
Stephen J. miles
2211 Lincolnwood Dr.
EVANSTON, IL 60201*

