

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Above Space for Recorder's Use Only

Loan #: 0216312466

Recon #: 283342

Invoice #: FREF121801

KNOW-ALL-MEN-BY-TH-SE PRESENTS

THAT WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated August 25, 1998, made by VICTO VARGHESE AND BETCY VARGHESE, HUSBAND AND WIFE to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION and recorder, on 9/9/1998 as Instrument/Document No. 98-800202 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described
SEE ATTACHED

Permanent Real Estate Index Number(s): 10-15-110-046

Address(es) of premises: 9563-E NILES CENTER ROAD, SKOKIE, IL 60076

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: December 18, 2001

COOK COUNTY
RECORDER

J. Williamson, Vice President

T. Williams, Assistant Vice President

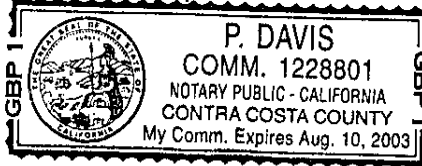
ELLEN MOORE
SKOKIE OFFICE

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On December 18, 2001, before me, P. DAVIS, personally appeared J. Williamson VP and T. Williams, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.
WITNESS my hand and official seal.

Signature

P. Davis
P. DAVIS



AFTER RECORDING RETURN TO:
WORLD TITLE GUARANTY, INC.
880 NORTH BAYVIEW ROAD
3rd FLOOR
ELMHURST, IL 60126

PREPARED BY: + mail To
Dixie Morton, Reconveyance Tech
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94524-0070

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Property of Cook County Clerk's Office

PIN: 10-15-110-046

ALSO PARCEL 2: NILES CENTER ROAD, 50 FEET TO THE POINT OF BEGINNING. EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR NILES CENTER-GROSS POINT ROAD TOWNHOUSE BUILDERS, INC., AN ILLINOIS CORPORATION, DATED SEPTEMBER 16, 1957 AND RECORDED OCTOBER 2, 1957 AS DOCUMENT 17027214 AND AS CREATED BY THE DEED FROM SAID DECLARANT TO BERNARD PINKUS AND GLORIA PINKUS, HIS WIFE, DATED OCTOBER 30, 1957 AND RECORDED NOVEMBER 29, 1957 AS DOCUMENT 17077324 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PARCEL 1: THE EAST 18.50 FEET OF THE WEST 102.83 FEET OF THAT PART OF LOT 1 IN SCHUSTER AND KRUGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF NILES CENTER ROAD, 20.89 FEET SOUTH OF THE POINT OF INTERSECTION OF THE SAID EAST LINE OF NILES CENTER ROAD WITH THE SOUTHEASTERLY LINE OF GROSS POINT ROAD, 149.07 FEET TO THE SOUTHWESTERLY CORNER OF LOT 'A', IN TERMINAL PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SAID LOT 1, IN SHUSTER AND KRUGER'S SUBDIVISION AFORESAID; THENCE SOUTHERLY ALONG THE SAID WESTERLY LINE OF TERMINAL PARK SUBDIVISION, 50.29 FEET TO AN INTERSECTION WITH A LINE, SAID LINE BEING PERPENDICULAR TO THE SAID EAST LINE OF NILES CENTER ROAD, AT A POINT 70.89 FEET SOUTH OF THE SAID POINT OF INTERSECTION OF THE SAID EAST LINE OF NILES CENTER ROAD, WITH THE SAID EAST LINE OF NILES CENTER ROAD, WITH THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD; THENCE WEST ALONG THE SAID PERPENDICULAR LINE 154.46 FEET TO THE SAID EAST LINE OF NILES CENTER ROAD; THENCE NORTH ALONG THE SAID EAST LINE OF NILES CENTER ROAD, 50 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION:

Exhibit A

Recon 283342

702000386

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