X.	Prepar	red By:	1			51/0232 54 001 F		. ~	
4	-						1 13:29:2	:8	
	DIANE SEPSIS/GUARANTEED	RATE INC	-		Co	ook County Record	ler 23.50		
	3940 NORTH RAVENSWOOD	AMIE, INC.	į						
	CHICAGO, ILLINOIS 6061	2							
-	CBICAGO, ILLIMOIS DOOL	J							
						002	20270293		
	and When Rec	corded Mail To							
	The time traces	701 LOU 111 LO							
~	CHARAGETTER DATE THE								
$\bigcup_{\mathcal{I}}$	GUARANTEED RATE, INC.								
$\wedge$	3940 NORTH RAVENSWOOD	n							
	CHICAGO	MAN	,						
	ILLINOIS 60613		\						
$\overline{\mathbf{C}}$			1	SPACE AB	OVE THIS LIN	E FOR RECORDER'S	USE		
$\sim$	Corporation Assignment of Real Estate Mortgage								
	Corporation Assignment of Real Estate Mortgage								
	)							$\sim$	
	FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration								
ø,	Systems, Inc., its successors and as gns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026								
	as nominee for GMAC BANK WHOLES/JE MORTGAGE LENDING								
WART N. CA SE	100 WITMER ROAD-P.O. BOX 963, POPSHAM, PENNSYLVANIA 19044-0963								
	all the rights, title and	interest of under	si⊵nea in and to	that certain Real E	Estate Mortga	ge dated FEBRU	ARY 12, 2002		
SESES ESES	executed by KIMBERL	Y GUTTERREZ.	MARRITA WOMA	AN EUGENE GUTIEI	RREZ	`. ~~^^	)		
	executed by KIMDEKE	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			9	027029	4		
. 25 ST	to GUARANTEED RATE	INC.			<i>A</i>	.02131			
FILLIN STREET 20 60602	a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of								
2 TOP	business is 3940 NORTH RAVENSWOOD, CHICAGO, ILI INOIS 60613								
<u>~</u>	and recorded in Book/			, page s)	_	as Document No.	,		
	COOK	County	Records, State o		•		einafter as follows:		
	COOK	county .	(See Rever	se for Legai Descr	iption)				
	Commonly known as	641 NORTH WAY	YMAN STREET	AW, CHICAGO 1	LINOIS 6	0661			
	TOGETHER with the	note or notes the	rein described o	r referred to, the m	roney due an	d to become due th	nereon with interest,		
	and all rights accrued of	or to accrue unde	r said Real Esta	te Mortgage.					
	and an infinite accided		• • • • • • • • • • • • • • • • • • • •	0.0					
•	STATE OF ILLINOIS GUARANTEED RATE, IN COMPANY OF THE STATE OF THE STAT								
	COUNTY OF			-					
	0001111 01						<u> </u>		
	On FEBRUARY 18.	2002	befor	e	(70	1200	·		
	On <u>FEBRUARY 18.</u> (Date	of Execution)			/ SUG	24.0( x			
	me, the undersigned	a Notary Publi	c in and for s	aid By: S	TEPHEN CON	ROY-OPERA (1,0%)	DIRECTOR		
	County and State, pers			Its:		7	XC.		
	STEPHEN CONROY-OF		ECTOR		-		was a		
	known to me to be the				\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	FICIAL SE			
	and			By:	- KI	RSTEN L HELM	A {		
	known to me to be			Its:		PUBLIC STATE OF			
	of the corporation herein which executed the within My Commission Expires 12/14/2002								
	instrument, that the seal affixed to said instrument is the								
	was signed and seale	corporation: U	iai said instrun f said cornora	ient Witness	s:		•		
	pursuant to its by-law	su on benan o	n of its Board	of					
	Directors and that he/s	he aeknowledge:	s said instrumen	t to			<u> </u>		
	be the free act and deed of said corporation.								
	Notary Public Kustan Helman								
	, ,	COL		ty,					
	My Commission Expires 1274-02 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)								
	Intervening	Assignment: $T$	his assignment i	s not subject to the	requirements	s of section 275 of	the real		
	ŭ	pı	operty law beca	use it is an assignt	ment in the se	econdary mortgage	market.		
		MIN: 10003	750600273605	7 MERS	S Phone: 1-	888-679-6377		_	
							DDC 12220	,	

Property of County Clark's Office

20270293

600273605

#### **RIDER - LEGAL DESCRIPTION**

UNIT 45 AND PARKING SPACE P-45, A LIMITED COMMON ELEMENT, IN FULTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DICTMENT NUMBER 00128664, IN THE SOUTHWEST 1/4 OF SECTION 9, Nok.
ILLIN
OF COOK COUNTY CLERK'S OFFICE TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-09-308-004-1045

Property of Coot County Clert's Office