

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:10205512

The undersigned certifies that it is the present owner of a mortgage made by **MUNEER B. HAQ AND TAHERA HAQ, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON** to **LONG BEACH MORTGAGE COMPANY** bearing the date 02/24/97 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 97136730. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 416 JASON LANE SCHAUMBURG, IL 60173
PIN# 07144090050000

dated 2-1-02

JPMORGAN CHASE BANK formerly known as **THE CHASE MANHATTAN BANK** successor by merger to **CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (F/K/A Texas Commerce Bank, National Association)** AS CUSTODIAN

By: Debie Williams Asst. Vice President

STATE OF TEXAS COUNTY OF TARRANT
The foregoing instrument was acknowledged before me on 2-1-02 by Debie Williams the Asst. Vice President of JPMORGAN CHASE BANK FORMERLY KNOWN AS THE CHASE MANHATTAN BANK on behalf of said CORPORATION.

Kathy Lynn Natoli
Notary Public/Commission expires:

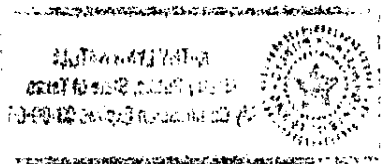


Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes: 4-7, p-2, 5, My, JHK

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0020270817

EXHIBIT 'A'

10205512

LOT 5 OF OLD SCHAUMBURG, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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