UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

Document Prepared By: D. Colon/NTC

ASSIGNMENT OF MORTGAGE/DEED

101 N. Brand Blvd. #1800 Glendale, CA 91203

FNMC#:0022991830 FB#: FS980077021 FNMA Pool: 436327 0020270989

2360/0003 33 001 Page 1 of 2002-03-11 08:33:45

Cook County Recorder



FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FEB, F/K/A FIRST SECURITY SAVINGS BANK a Federally Chartered Savings Bank, whose address is 5151 Corporate Drive Troy, MI 48098, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors of assigns (assignee), as nominee for FIRST NATIONWIDE MORTGAGE COMPORATION, a Delaware Corp., c/o P.O. Box 2026, Flint, MJ 48501-2026. Said mortgage/deed of trust bearing the date 07/24/98, made by EDDIE R MCKEEVER & ALICE M MCKEEVER

to WMA MORTGAGE SERVICES

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98677998 upon the property situated in said State and county as more fully Cort's Office described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 10223 SOUTH MAY 08/01/00

CHICAGO, IL 60643

25-08-425-008

FLAGSTAR BANK, ESB f/k/a FIRST SECURITY SAVINGS BANK

By: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 1st day of August, 2000 , by ELSA MCKINNON of FLAGSTAR RANK, FSB f/k/a FIRST SECURITY SAVINGS BANK on bahalf of said corporation.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

MIN 100010100001400732

11140 Y MERS PHONE 1-888-679-MERS

M. CARLBERT COMM. #1269310 Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

UNOFFICA COMMITMEND P27270989 Page 2 of 2

SCHEDULE A

980077021

Number S1532304 Unit M

Effective Date: June 24, 1998

1. Policy or Policies to be issued:

Owner's: (1992 Alta)

Proposed Insured:

NONE.

Loan: (1992 Alta)

Proposed Insured:

Amount:

\$53,000.00

FLAGSTAR BANK, FSB AND/OR ITS SUCCESSORS AND ASSIGNS, AS THEIR INTEREST MAY APPEAR

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple, and title thereto is at the effective date hereof vested in:

EDDIE R. MC KEEVER AND ALICE M. MC KEEVER, HIS WIFE, AS JOINT TENANTS.

3. The land referred to in this Commitment is described as follows:

LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN THE SUBDIVISION OF BLOCK 13 IN WILLIS M. HITTS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RINGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INTERCOUNTY TITLE COMPANY 16-18 WEST VAN BUREN JOLIET, IL 60432 (815) 741-0742

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED