UNOFFICIAL C25770079 70 001 Page 1 of 2002-03-11 11:53:39

SATISFACTION OF MORTGAGE

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5701908060

The undersigned certifies that it is the present owner of a mortgage made by STANISLAW RYCZEK & JOLANTA RYCZEK

to CHASE HOME MOFIGAGE CORPORATION

bearing the date 10/13/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92818635 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:8647 S LAWLER

PIN# 19-33-405-083 VOL.192

dated 02/28/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgage Company

By:

Chris Jones

Vice President

BURBANK, IL 60459

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 02/28/02 the Vice President by Chris Jones

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCKINNON COMM. #1501909 Notary Public Colifornia LOS ANGELES COUNTY My Comm. Exp. April 22, 2005 ā

THE NORTH 40 FEET OF THE SOUTH 170 FEET (EXCEPT THE EAST 132.67 FEET AND EXCEPT THE WEST 33 FEET THEREOF) OF LOT 52 IN FREDERICK H BARTLETT'S AERO FILEDS BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33 (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NO. 7737153 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS DECEMBER 5, 1922 ALL IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office