

UNOFFICIAL COPY

0020271716

2307 0132 05 001 Page 1 of 2

2002-03-11 10:01:54

Recorder 23.00



Prepared By:

HELEN TRIM
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

22017186
NW6121210C47

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0012708269

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PHM MORTGAGE SERVICES

8000 ATRIUM WAY

MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2002

executed by STEPHEN T. KENNEDY, SINGLE NEVER MARRIED AND

APRIL A. JENSEN, SINGLE NEVER MARRIED

to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 574 LINCOLN AVENUE

WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No.

page(s)

20271715

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1100 GROVE STREET, #1W, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

KEY MORTGAGE SERVICES, INC.

COUNTY OF COOK

On FEBRUARY 28, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RICHARD NASH

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Helen Trim
Cook County,

My Commission Expires 03/26/05

By: RICHARD NASH

Its: PRESIDENT

By:

Its:

Witness:

OFFICIAL SEAL

HELEN TRIM

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/26/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

Property of Cook County Clerk's Office

11-18-314-020-1004
11-18-314-020-1028

083 531

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91412202

UNIT NUMBER 1100-1W AND GARAGE UNIT G-8 IN THE OAK-GROVE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 5 AND 6 (EXCEPT THE WEST 97.5 FEET OF LOT 6 AND WEST 97.5 FEET OF
THE NORTH 35 FEET OF LOT 5) IN BLOCK 55, IN THE VILLAGE OF EVANSTON, IN
THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 25160866 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

0012708289