

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

STEVEN BRODERICK and
SANDRA STAGG
1811 W. WINNEMAC AVENUE
CHICAGO, IL 60640

0020272081

2362/0196 52 001 Page 1 of 2
2002-03-11 14:47:53
Cook County Recorder 23.50



0020272081

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN BRODERICK and SANDRA STAGG, 1811 W. WINNEMAC AVENUE, CHICAGO, IL 60640, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00311563, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

EXHIBIT 'A' ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-07-412-004-0000
Address(es) of premises: 1811 W. WINNEMAC AVENUE, CHICAGO, IL 60640

Witness Our hand(s) and seal(s), this 18TH day of JANUARY, 2002

By: Dawn M. Dollman (SEAL)
DAWN M. DOLLMAN, 1ST VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 18TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and _____

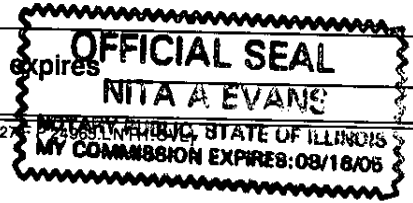
and known to me to be the 1ST VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Handwritten initials: S, P, 2, MY

UNOFFICIAL COPY

04-27-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02030525155 (Continued)

By Nita A Evans Residing at _____
Notary Public in and for the State of _____ My commission expires _____



LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.28c (c) 2000 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.27]

0020272081

Property of Cook County Clerk's Office

EXHIBIT 'A'

GRANTOR: BRODERICK

PIN: 14-07-412-004-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1811-J IN THE RAVENSWOOD PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 9, 10, 11, 12, 13, 14, 15, AND 16 IN BLOCK 7 IN L. L. WHALING'S RESUBDIVISION OF BLOCKS 7, 8 AND 9 IN CLYBOURN'S ADDITION TO RAVENSWOOD IN THE NORTH 1/2 OF THE

WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF VACATED WEST RAVENSWOOD AVENUE LYING BETWEEN ARGYLE AND WINNEMAC AVENUE IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98878449, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED BY DECLARATION OF RECIPROCAL EASEMENTS FOR RAVENSWOOD PARK CONDOMINIUM RECORDED SEPTEMBER 30, 1998 AS DOCUMENT 98878448.