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2002-03-11 11:22:51

Cook County Recorder 23.50



0020272137

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, and indemnity hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

ALBERT MARTINEZ, JR. DIVORCED, NOT SINCE REMARRIED,

and its heirs, legal representatives and assigns; all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th, day, of July, 2000, recorded/registered in the Recorder's/Registrar's records on page, as document No. 00586252, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 283 IN OAKWOOD ESTATES UNIT 9, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 25, 1971 AS DOCUMENT NO. 2558832.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 33-06-412-021-0000.

Address(es) of premises: 3041 E. 192nd St., Lansing, IL 60438

Witness our hand(s) and seal(s), this 24th day of January, 2002.

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)

Robert A. Pirko, Senoir Vice President

Attest: \_\_\_\_\_ (SEAL)

C. H. Dekker, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

(NAME AND ADDRESS)

33-06-412-021-0000

00:

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and C. H. Dekker, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 24<sup>th</sup> day of January, 2002

*Lori A Born*  
\_\_\_\_\_  
Notary Public



Commission Expires 10-18-03

Release Deed	TO	Albert Martinez, Jr.	ADDRESS OF PROPERTY:	3041 E. 192 <sup>nd</sup> St. Lansing, IL 60438	MAIL TO	Albert Martinez Jr. 3041 E. 192 <sup>nd</sup> St. Lansing, IL 60438
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