INOFFICIAL CO RELEASE OF MORTCAC OR TRUST DEED BY CORPORATION

03-11 14:38:42

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KNOW ALL MEN BY CLESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PLEASANT VALLEY BAPTIST CHURCH their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 26 day of MARCH, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, ad document No. 0010307442 to the premises therein described a follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 5213 W. POTOMAC AVE. CHICAGO, L 60651. PERMANENT REAL ESTATE INDEX NUMBER: 16-04-128-031-0/00.

together with all the appurtenances and privileges thereunto belonging or appendining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 1 day of FEBRUARY, 2002.

REBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

PREW WALKER, ASSISTANT VICE PRESIDENT
Church
Pleasant Valley Baptist

GARY F.

5443 W. HURON

Churago IL C0644

R THE PROTECTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COP20272216

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1 day of FEBRUARY,2002.

Notary Public

"UFFICIAL SEAL"
NICOLE D. SIMMONS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/29/2005

750 OFFICE

This instrument was prepared by Loan Servicing 'ocat'xd at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 60372

(legal description)

LOT 1 IN BLOCK 3 IN ROBINSON AVENUE LAND ASSOCIATION'S SUBDIVISION OF THE EAST 1-728/1000 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS2, 3, AND 4, (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 3 IN THE ROBINSON AVENUE LAND ASSOCIATION SUBDIVISION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

