UNOFFICIAL COPY 0020272784

7733/0123 19 005 Page 1 of 2002-03-11 09:49:20

Cook County Recorder

25.58

## **COOK COUNTY** RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**



2 all 02 -00/89 7883041845

SUBORDINATION AGREEMENT 95200

This Subarding in Agramont is made and assured in the		
This Subordination Agreement is made and entered into this 4th day of February, 2002,		
by and between UNITED AIRLINES EMPLOYEES CU		
Party of the First Part, and U.S. BANK N.A.		
duly organized and existing under the Laws of THE UNITED STATES OF AMERICA		
Party of the Second Part, 0020272783		
WITNESSES:		
THAT WHEREAS, the Pary of the First Part is the owner and holder of a certain Mortgage, in the name of Roy J. SCHUETZ AND MORREST I SCHUETZ		
dated 9/13/99 , in		
the original principal amount of \$ 95,100.00 which has an outstanding present balance		
or sand appears of record in Mortgage Book Page or		
instrument #, in the Office of Cook County.		
State of ILLINOIS		
Y)		
WHEREAS, the First Party has been requested to subordinate the lien of its		
to a new lirst mortgage in the principal amount		
not to exceed \$ 120,000.00 Dollars.		
NOW THEREFORE, in consideration of the mutual promises and covenants herein		
optained and other good and valuable considerations, the second and other good and valuable considerations, the second and valuable considerations.		
contained and other good and valuable considerations, the receipt and ufficiency of which are		
nereby acknowledged, the Party of the First Part does hereby subordinate and make inferior in		
ien, the lien of its certain Mortgage dated the 13th day of september, which appears of record in Mortgage Book Page, or		
1999, which appears of record in Mortgage Book , Page , or		
nstrument # 09600774, in the Office aforesaid, to the lien of a certain new		
nortgage dated 2/27/02 in favor of the Party of the Second Part not to exceed the Principal amount of \$ 120,000.00 , said Mortgage , appearing of record		
rincipal amount of \$\frac{120,000.00}{120,000.00}, said Mortgage, appearing of record		
in Mortgage Book , Page , or Instrument # in the		
Office of the Clerk aforesaid.		



1.211, REVISED 5-20-97

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7883041845

that above mentioned, by its	e signature of the First Party the day and year thereunto duly
authorized by a resolution of its Board of Direct	etors.
	~
	Company: UNITED AIRLINGS EMPLOYEES'CU
	By: DON THEL
	Title: monacon
STATE OF /LLINEIS	
COUNTY OF COOK	SCT.
On this the 5th day of Figure 7	, zooz, before me the undersigned, a
Notary Public of the State of 122	as moroson of
UNITUD QIRLINGS EMPLOYOUS'CV., a	no that the foregoing instrument was gigned on
the execution of said instrument to be the volun	Board of Directors, and that they acknowledged tary acr and deed of said corporation.
"OFFICIAL SEAL"	
TOM KOKOSZKA  Notary Public, State of Illinois	124
My Commission Expires 6/19/2004	My Commission Expires: 6-19-04
	1/2
Prepared by: BETH A. CARMAN	0.
AFTER RECORDING MAIL TO	
UNITED AIR LINES EMPLOYEES' CREDIT UNION	
ATTENTION FINAL DOC 11545 W TOUHY AVENUE	
CHICAGO, IL 60666	7
IIWW OJ	/
$\checkmark$	

## UNOFFICIAL COPY 272784

LOT 189 IN H. ROY BERRY COMPANY'S PARK RIDGE TERRACE NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-02-213-010
PA-1417 S. Fairview Ove Park Ridge 60068

COOK COUNTY Clark's Office 12-02-213-010