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Cook County Recorder 29.50



FHA Cas. No. 131-973805 3

Prepared by: Yoli Anguiano Washingon Mutual Scalt, FA 75 N. Fairway Drive Vernon Hills, Il 60061 Washington Mutual Loan No. 5238722556 After Recording Return to:

Relocation Advantage

6600 France Avenue South, Suite 230 Edina, MN 55435 1000549

#### RECASTING AGREEMENT

November 9, 2001, Propercy Address: 15138 Hastings Drive, Dolton, IL 60519

This modification agreement, made this 9th day of November, 2001 between Washington Mutual Bank, FA, perein referred to as Mortgagee, and Claudette Martin, A Single Woman, divorced and Not Single Remarried hereinafter referred to as Borrower(s), Whereas the Borrowers are indebted to the Mortgagee in the sum of Ninety Eight Thousand Six Hundred Ninety Three Dollars and Ninety Five Cents (\$98,693.95) (hereinafter called "new principal amount"), consisting of Ninety Two Thousand Eight Hundred Forty Four Dollars and Thirteen Cents (\$92,844.13) unpaid principal amount and Five Thousand Eighty Hundred Forty Nine Dollars and Eighty Two Cents (\$5,849.82) unpaid installments of back interest, ground rents, hazard insurance premiums, taxes, assessments and mortgage insurance premiums, the payment of which is secured by a note and security instrument owned and held by the Mortgagee, dated March 30, 1999, and recorded on April 9, 1999 as Document No. 99342144 in the office for recording of deeds in Cook County and State of Illinois and See Echibit "A" attached hereto and made a part hereof (Legal Description) Tax ID# 29-11-419-050

Whereas the parties mutually desire to modify the terms of payment of said indebtedness by changing the amount of monthly payments required on said note and security instrument; NOW, THEREFORE, in consideration of the covenants hereinafter contained, it is mutually agreed as follows:

The Borrower(s) agree to pay incompared the principal amount, with interest at the rate of 7.375% on the unpaid balance in monthly installments of Six Hundred Ninety Nine Dollars and Seventy Eight Cents (\$699.78) commencing the first day of November 2001, and on the first day of each month thereafter until the "new principal amount" and interest thereon are fully paid, except that final payment of the "new principal amount" and interest if not sooner paid, shall be due and payable on the first day of April, 2029.

"Borrower" means each person signing at the end of this Note, and the person's successors and assigns. "Secretary or "Lender" means the Secretary of Housing and Urban Development and its successors and assigns.

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SBN E

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It is mutually agreed that said security instrument still continue a first lien upon the premises and that neither the obligation evidencing the aforesaid indebtedness nor the security instrument security the same shall in any way be prejudiced by this agreement, but said obligation and security instrument and all the covenants and agreements thereof and the rights of the parties there under shall remain in full force and effect except as herein expressly modified.

IN VILNESS WHEREOF, the parties have signed, sealed, and delivered this agreement on the date above written.

Mortgagee Mohamed Fofana Vice President,  (SEAL)	Claudette Martin Borrower (SEAL)
By Cara Cyny Asst. Secretary,	Borrower

\* This date cannot exceed by more than 10 years the recturity date of the original note.

STATE OF:  $\mathcal{F}L$ 

COUNTY OF: COOK

Before me, personally appeared Claude He Martin to me know to be the person(s) described in and who executed the foregoing instrumer, and acknowledged before that they executed the same. Witnessed my hand and seal this 30 Th day of Nover 2001

Page 2 of 2

0020272710 EXHIBIT "A" Schedule A - Continued

Policy No.:

50209037

3. The Mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any are described as follows:

Mortgage dated March 30, 1999, and recorded April 9, 1999, as Document No. 99342144, executed by Claudette Martin, a single woman, divorced and not since remarried, and given to Reserve Lending Network to secure a note in the amount of \$94,750.00 and such other sums as provided therein.

Assignment of the Mortgage recorded as Document No. 99342144 by Reserve Lending Network to Midwest Funding Corporation dated March 30, 1999, and recorded April 9, 1999 as Document No.

Assignment of the Mortgage recorded as Document No. 99342144 by Reserve Lending Network and initially assigned to Midwest Funding Corporation as Document No. 99342145 to PNC Mortgage Corp of America dated March 30, 1999, and recorded April 9, 1999 as Document No. 99342146.

### 4 / Legal Description:

Lot 98 in the Resubdivision of Lots 71 to 84 inclusive and Lots 91 to 118 inclusive lying North of the North line of 152nd Street South of the South line of 151st Street all in Henning E. Johnson's Meadow Lane Subdivision of the West Half of the West Half of the South East Quarter of Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 29-11-419-050-0000

LEGAL

Member No. 1006

OMC 10128357 IGNATUR

## **UNOFFICIAL COPY**

{Space Below This Line for Acknowledgment in Accordance with Laws of Jurisdiction} 0020272710

(STATE OF ILLINOIS)

(COUNTY OF LAKE)

On January 10<sup>th</sup>, 2002, before me, Melba J Kerpan, a Notary Public in and for said County and State, on this day personally appeared Cara Cuny, Assistant Secretary of Washington Mutual Bank, FA. known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument and such individual made such appearance before the undersigned in the City of Vernon Hills, County of Lake, State of Illinois.

GIVEN UNDER MY HAND AND SLAL OF OFFICE, this 10th day of January, 2002

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/24/04 Notary Public

Clart's Office

**SEAL** 

# **UNOFFICIAL COPY**

{Space Below This Line for Acknowledgment in Accordance with Laws of Jurisdiction}

0020272710

Clart's Office

(STATE OF ILLINOIS)

(COUNTY OF LAKE)

On January 10<sup>th</sup>, 2002 before me, Melba J Kerpan, a Notary Public in and for said County and State, on this day personally appeared Mohamad Fofana Vice President of Washington Mutual Bank, FA. Known to me to be the person, whose name is subscribed to the foregoing insurancent, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument and such appearance before the undersigned in the City of Vernon Hills, County of Lake, State of Illinois

GIVEN UNDER MY HAND AND SUAL OF OFFICE, this 10th day of January, 2002

OFFICIAL SEAL MELBA J KERPAN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/24/04 Notary Furlic

**SEAL**