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0020272732

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2002-03-11 14:47:59

Cook County Recorder

27.50

0101184A

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED



0020272732

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Builders Bank of the County of Cook, State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the real estate hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 850 N. Ogden, LLC, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Construction Mortgage bearing the date of the 11th day of May 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 2586/0020 49 001 of records, on pages 1-41, as document No. 0010466725 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

THAT PART OF LOTS 1, 2, AND 3 IN BLOCK 6 IN ELSTON'S ADDITON TO CHICAGO IN THE WESTHALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK, 175.56 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 44 SECONDS EAST 80.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES 57 MINUTES 44 SECONDS EAST 19.90 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 16 SECONDS WEST 66.88 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 52 SECONDS WEST 19.90 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 16 SECONDS EAST 66.72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 25 IN ASSESSOR'S DIVISION OF BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK,

(A)

175.56 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 44 SECONDS EAST 19.90 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 16 SECONDS WEST 66.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 02 MINUTES 16 SECONDS WEST 10.44 FEE; THENCE SOUTH 89 DEGREES 57 MINUTES 44 SECONDS WEST 19.90 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 16 SECONDS EAST 10.60 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 44 SECONDS WEST 19.90 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 16 SECONDS EAST 10.60 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST 19.90 FEET TOT EH POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common Address: 857 C. N. May Street, Unit 49, Chicago, IL 60622
together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Builders Bank, has caused these presents to be signed by the officer noted below, this 19th day of December, 2001.

BUILDERS BANK

By Charlene J. Madura

Its: Executive Vice President

Name: Charlene J. Madura

This instrument was prepared by: Builders Bank
Builders Bank, 77 West Wacker Drive, Suite 3100, Chicago IL 60601

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STATE OF ILLINOIS }
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 } SS
COUNTY OF COOK }

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Charlene J. Madura, personally known to me to be the Executive Vice President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Vivian A. Laughlin
Notary Public



My Commission Expires: 12/4/02

When recorded, return to:

Near North National Title Corporation
222 N. LaSalle Street
Chicago, IL 60601

For recorder's index purposes, insert street address of above described property
848 N. Ogden, Unit #^{4a}83, Chicago, IL 60622
Reference: 850 N. Ogden, LLC



Property of Cook County Clerks Office

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PIN #

17-05-413-017-0000
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Property of Cook County Clerk's Office