UNOFFICIAL C 2020 272872

2002-03-11 09:38:07

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:290037762



ELSA MCKINNON
COMM #1301909
Notary Public California
LOS ANGELEC COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by JEFFREY 2 INDERSON & KAREN A ANDERSON

to MORTGAGE NETWORK, INC.

bearing the date 04/27/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00347054 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1012 N KASPAR AVE PIN# 03-30-200-020

ARLINGTON HTS, IL 60004

dated 02/19/02 COLE TAYLOR BANK

By:

Chris Jones

Vice Presiden

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/19/02
by Chris Jones the Vice President

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL OT 920T VT

UNOFFICIAL COPY

Property of Coof County Clark's Office

Cook County Recorder

37,00

DBM:NO. 0290037762

WHEN RECORDED, RETURN TO **COLE TAYLOR BANK COLLATERAL SERVICES** 5501 W. 79th STREET 2nd FLOOR **BURBANK, IL 60459** 



BOX 260

and whose address is

Space Above This Line For Recording Data] —

## **MORTGAGE**

THIS MORTGAGE ("Security sistrument") is given on APRIL 27, 2000 The mortgagor is JEFFREY P. AND 1560N AND KAREN A. ANDERSON, HUSBAND AND WILL

("Borrower"). This Security Instrument is given to MORTGAGE NETWORK, INC. which is organized and existing under the laws of THE STATE OF ILLINOIS 975 E. MERGE ST., W110B ROSELLE, ILLINOIS 60172

Borrower owes Lender the principal sum of One Hundred Forty Four Thousand and 00/100

Dollars (U.S. \$ 144,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for nonthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment MAY 1, 2030

of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph  $\bar{r}$  to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois: COOK

LOT 3 IN BLOCK 4 IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (EXCEPT THE EAST 23 FEET THEREOF) OF THE NORTHEAST QUARTER AND OF THE SOUTH HAIR OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT-OF WAY, IN COOK COUNTY, ILLINOIS.

PIN: 03-30-200-020

## ATGF, INC.

[Street]

("Property Address"); Illinois 60004-[Zip Code]

which has the address of 1012 N. KASPAR AVENUE

Form 3014

(page 1 of 7 pages)

ILLINOIS - Single Family - Fannie Wide/Freddle Mac UNIFORM INSTRUMENT GFS Form G000022 (5108)

\*G000022G1

ARLINGTON HEIGHTS

ATGF, INC.

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Property of Cook County Clerk's Office