

UNOFFICIAL COPY

0020273015

SATISFACTION OF
MORTGAGE

2378/0029 11 001 Page 1 of 2

2002-03-11 10:12:55

Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1975063001



0020273015

The undersigned certifies that it is the present owner of a mortgage made by **DAWN LYNCH NETTNIN & FREDERICK D NETTNIN** to **PRISM MORTGAGE COMPANY** bearing the date 08/29/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00722210. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5402 NORTH MULLIGAN AVENUE CHICAGO, IL 60630

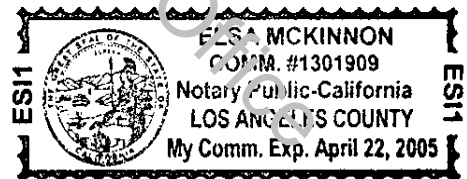
PIN# 13-08-108-040-0000

dated 02/18/02

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/18/02
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DC 26166 Y

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

1975063001

20273015

LOT 24 IN BLOCK 7 IN KINSEY'S FOREST GARDEN UNIT NO. 2 A
SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 5
AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF CHICAGO
AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

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