

UNOFFICIAL COPY 0020273019

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#1963742276

2370/0033 11 001 Page 1 of 2  
2002-03-11 10:16:15  
Cook County Recorder 23.50



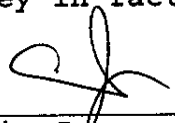
0020273019

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

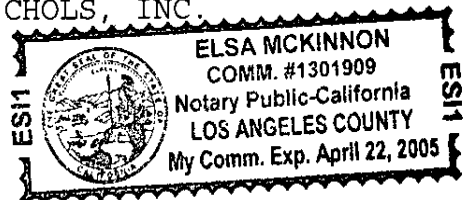
The undersigned certifies that it is the present owner of a mortgage made by **GERALD A. PLITT MARRIED TO MARIE R ZULINO** to **PRISM MORTGAGE COMPANY** bearing the date 02/12/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 10135648. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 1128 WEST ADDISON ST  
CHICAGO, IL 60613  
PIN# 14-20-225-022-0000

dated 02/18/02  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME  
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.  
Attorney in fact

By:   
Chris Jones  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 02/18/02  
by Chris Jones the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME  
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.  
for FEDERAL NATIONAL MORTGAGE ASSOCIATION  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 CB 26229 SA

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EXHIBIT 'A'

1963742276

LOT 36 IN SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY ROAD IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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