when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#1966028724

0020273174

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage
made by **RENE SILVA**
to **FLEET MORTGAGE CORP.**
bearing the date 09/27/00 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 0010149273
The above described mortgage is, with the note accompanying it, fully
paid, satisfied, and discharged. The recorder of said county is
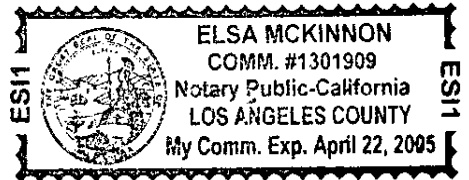authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
     SEE EXHIBIT 'A' ATTACHED
commonly known as:4957 W OAKDALE AVENUE
          CHICAGO, IL 60641
          PIN# 13-28-222-001

dated 02/04/02
FLEET MORTGAGE CORPORATION
by **CHASE MANHATTAN MORTGAGE CORPORATION** fka **CHASE HOME**
   MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.
Attorney in fact

By: _____
    Chris Jones
    Vice President

STATE OF CALIFORNIA   COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 02/04/02
by Chris Jones   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME
   MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.
for FLEET MORTGAGE CORPORATION
on behalf of said CORPORATION.

_____
Elsa McKinnon   Notary Public/Commission expires: 04/22/2005

ELSA MCKINNON
COMM. #1301909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005
ESI1

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 QT   25785   VT

SY
P2

EXHIBIT 'A'

1966028724

LOT 18 IN BLOCK 7 IN FLACONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.