UNOFFICIAL CO 2 0052 61 001 Page 1 of

2002-03-11 10:22:41

Cook County Recorder

23.50

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1114804500



ELCA MOKINNON COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by GORAN HRISTOV AND KIMBERLY J WANDERSEN to CHASE MANHATTA'N MORTGAGE CORPORATION bearing the date 06/29/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 00515152 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1439 S MICHIGAN AVE #303

CHICAGO, IL 60605

PIN# 17-22-108-075-1024

dated 02/06/02

CHASE MANHATTAN (MORTGAGE CORPORATION

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 02/06/02 the Vice President (by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HINN WILLIAM WILLIAM IN THE STATE OF THE CHASS HE 25837

UNOFFICIAL COPY

Property of Cook County Clerk's Office

B COMMENT OF THE PROPERTY OF T

LOT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TREVI SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 21, 1995 AS DOCUMENT NUMBER 95 888 226 IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office