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23/2/0118 51 001 Page 1 of 2
2002-03-11 11:25:28
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1621198475



The undersigned certifies that it is the present owner of a mortgage made by **BERNARD J MCGUIRE AND MARGARET A MCGUIRE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 10/15/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98986188 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 7954 W 160TH STREET TINLEY PARK, IL 60477
PIN# 27-24-110-114

dated 01/11/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/11/02
by Chris Jones the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



M. Eash Notary Public/Commission expires: 03/19/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MQ 24953 TG

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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 AS8365371 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 21.07 FEET OF THE EAST 89.49 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL, BEING THAT PART OF LOT 10 IN ASHFORD MANOR WEST PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 0 DEGREES 00 MINUTES 31 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 10 FOR A DISTANCE OF 15.66 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 25 SECONDS WEST 20.00 FEET TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE CONTINUING NORTH 89 DEGREES 52 MINUTES 25 SECONDS WEST 136.81 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 07 SECONDS WEST 63.04 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 03 SECONDS EAST 136.73 FEET; THENCE NORTH 0 DEGREES 04 MINUTES 24 SECONDS EAST 62.98 FEET TO THE PLACE OF BEGINNING OF THE BUILDING PARCEL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST III TOWNHOMES RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519

County Clerk's Office

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