

UNOFFICIAL COPY

0020273217

2002-03-11 11:02:52

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Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



0020273217

L#:0908243319

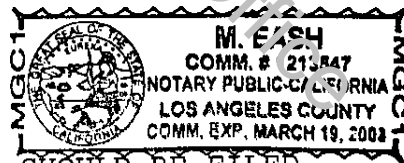
The undersigned certifies that it is the present owner of a mortgage made by ROXANNE LOBECK to CONTINENTAL MORTGAGE BANKING CORPORATION bearing the date 03/27/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98296189 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:281 GREENSBORO COURT ELK GROVE, IL 60007 PIN# 07-26-200-014-1061 dated 01/08/02 CHASE MORTGAGE COMPANY

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 01/08/02 by Chris Jones the Vice President of CHASE MORTGAGE COMPANY on behalf of said CORPORATION.

M. Eash Notary Public/Commission expires: 03/19/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AM 24813 Y

SY
PZ
N-
MY

UNOFFICIAL COPY

BOX 260

1091981 2/3
Prepared by:

DEPT-01 RECORDING \$35.00
T\$0009 TRAN 2068 04/15/98 10:44:00
#8004 RC *-98-296189
COOK COUNTY RECORDER

98296189

0007897127

MORTGAGE

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THIS MORTGAGE ("Security Instrument") is given on
ROXANNE ROBECK, AN UNMARRIED WOMAN

March 23, 1998

The mortgagor is

("Borrower"). This Security Instrument is given to
CONTINENTAL MORTGAGE BANKING CORPORATION

which is organized and existing under the laws of THE STATE OF
address is 909 S 5TH AVE, MAYWOOD, IL 60153

, and whose

SEVENTY TWO THOUSAND & 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 72,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook County, Illinois:

UNIT NUMBER 17-1 IN THE HAMPTONS TOWNSHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel ID #: County: 07-26-200-014-1061 City:

which has the address of 281 GREENSBORO COURT, ELK GROVE
Illinois 60007 [Zip Code] ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
Initials: RR
6R(IL) (9608)

ATGF, INC



98296189

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