## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

2371/0047 88 001 Page 1 of 2002-03-11 09:58:28 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:290035840

CC35# #1301909

Notary Furite California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by ALICE J FIRKETT

to PRISM MORTGAGE COMPANY

bearing the date 06/03/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 99543991 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:300 N. STATE STREET UNIT #426 CHICAGO, IL 60610

PIN# 17-09-410-014-1543

dated 01/30/02 COLE TAYLOR BANK

By:

Chris Jones

Vice Presiden

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 01/30/02 the Vice Presider by Chris Jones ELSA LICKINNON

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE THE STATE OF T

PARCEL 1: UNIT NUMBER 4426 IN MARINA TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATES:

LOT 1 AND LOT 2 OF HARPER'S RESURDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND O', PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WIT'IN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, IQLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINUM COOK COUNTY, ILLINOIS AS DOCUMENT 24238692, TOGETHER WITH ITS UNDIVIDED PERCENTASE INTEREST IN THE AS COMMON BLEMENTS SITUATED IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO OTTO ZEMAN RECORDED OCTOBER 3, 1978 AS DOCUMENT 24654095 TOP ACCESS, INGRESS AND EGRESS, IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS CREATED BY GRANT AND RESERVATION OF EASEMENTS RICORDED DECEMBER 15, 1977 AS DOCUMENT 24238691 AND AS SET FORTH IN DEED FROM MURINA CITY CORPORATION, A CORPORATION OF ILLINOIS TO OTTO ZEMAN RECORDED CATUBER 3, 1978 AS DOCUMENT 24654099 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, BLEVATOR AND ELEVATOR SHATTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION APORES, ID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INCRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSIONS, FOUNDATIONS, COLUMNS AND BUILDING CORE SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS