

UNOFFICIAL COPY

0020273335

2002-03-11 12:12:39
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0020273335

L#:1625027000

The undersigned certifies that it is the present owner of a mortgage made by KEITH C. MILLER & KIMBERLY A MILLER to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 08/05/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99977426. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

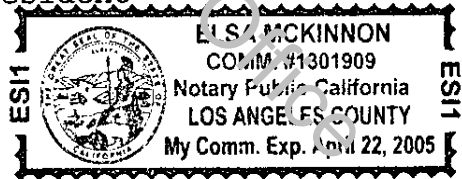
known as: 5227 SOUTH NORDICA AVENUE CHICAGO, IL 60638
PIN# 19-07-310-021-0000

dated 01/17/02

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/17/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 25102 VT

54
P2
W-
MY

[Space Above This Line For Recording Data]

MORTGAGE

62502700
1625027000

Handwritten initials and circled number 31058

THIS MORTGAGE ("Security Instrument") is given on August 5, 1999

The mortgagor is

KEITH C MILLER,
KIMBERLY A MILLER, HUSBAND & WIFE

PROFESSIONAL NATIONAL
L.L. NETWORK, INC.

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST., EDISON, NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of
One Hundred Forty-Seven Thousand, and 00/100 Dollars
(U.S. \$ 147,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
September 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK County, Illinois:

THE NORTH 40 FEET OF LOT 8 IN BLOCK 35 IN FREDERICK H.
BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS BEING A
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
PIN # 19-07-310-021-0000