0020273577

02-2338D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

PLAINTIFF,

-vs-

DONALD HUDSON A/K/A DONALD D. HUDSON; COMMUNITY INVESTMENT CORPORATION; PEOPLES GAS, LIGHT & COKE CO.; CITY OF CHICAGO, A MUNICIPAL CORPORATION; MOORE SUPPLY COMPANY; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS,

02CH0501₇
no. 02CH05011

NOTICE OF FORECLOSURE LIS PENDENS

Clerk's Office I, the undersigned, do hereby certify that the above cause was filed in the above Court on MAR 0 8 7002 20____, for Foreclosure and is now pending entitled in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: 1. DONALD D. HUDSON

2. The following Mortgage is sought to be foreclosed:
Mortgage dated October 3, 1994 made by DONALD HUDSON to THE FIRST
NATIONAL BANK OF CHICAGO and recorded October 13, 1994 COOK COUNTY
RECORDER'S OFFICE as document number 94878325 having a legal
description and common address as follows:

LOT 43 IN BLOCK 5 IN MERRIONETTE MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1948, AS DOCUMENT NO. 1196452. COMMONLY KNOWN AS 9677 SOUTH CRANDON AVENUE, CHICAGO, ILLINOIS 60617.

Permanent Ir.e-No.: 25-12-231-021

SIGNATURE:

Attorney of Record

County Clark's Office

PREPARED BY AND MAIL JO:

SHAPIRO & KREISMAN
Attorneys for Plaintiff
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