

UNOFFICIAL COPY 0020273591

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2002-03-11 09:54:57
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN ANDAVIS
5655 W 82ND PL
BURBANK, IL 60459

SATISFACTION OF MORTGAGE

Loan #: 0012195517 LPS #: 372872 Bin #: 02-19-02V



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/1/94 made and
executed by JOHN R ANDAVIS, MARRIED TO ROBERTA ANDAVIS to secure payment of
the principal sum of \$98365 Dollars and interest to FIRST NATIONAL MORTGAGE
CORPORATION in the County of COOK and State of IL Recorded: 4/5/94 as
Instrument #: 94-303895 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT


Tax ID No.: 19322290280000

Property Address: 5655W 82ND PL, BURBANK, IL 60459.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 20,
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Rojo, Vice President

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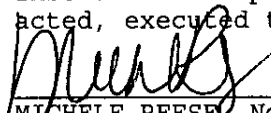
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Property of Cook County Clerk's Office

Vertical text on the left margin, possibly a stamp or header, including the number 10.

STATE OF CA
COUNTY OF ORANGE

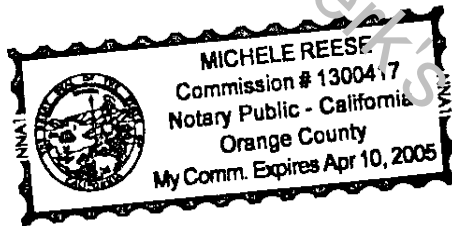
ON February 20, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



MICHELE REESE, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
3/2/02



ATTACHMENT

Loan#: 0012195517 LPS#: 372872 Bin #: 02-19-02V



LOT 23 IN R. J. FINITZO AND COMPANY'S CENTRAL SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7 IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 10368211 ON JUNE 11, 1929, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office